

PROCEDURE FOR REGISTERING FOR RESEARCH BIOL-30200:

Fall 2012

1. Read the description of research projects.
2. Come to **MANDATORY "Meet the Professors" meeting on Thursday, March 8, 4:00 pm, CNS 1st Floor Foyer**. Feel free to discuss the projects with any of the faculty.
3. After your discussions, **select 3 topics supervised by 3 different** faculty members ranking them 1, 2, and 3.
4. You must discuss the project with the 3 faculty members of your choice. Get specific information about the project: time required, what is expected of you, type of techniques used, background required, etc. Also, this will inform the faculty member of your interest.
5. Fill in your top 3 choices in the blanks below and have the faculty supervisor sign beside the project he/she will supervise. **Detach the bottom half of this page and turn this form in** to the **Biology Administrative Assistant (CNS 161), no later than 1:00 p.m., Friday, March 30.**
6. Keep in mind that in order to be assured that your choices will be considered you must:
 - a. Discuss the project with faculty supervisor.
 - b. Sign up for 3 **different** faculty. Signing up for two projects with the same faculty member will be treated as a single choice.
 - c. Have the faculty supervisors sign your project selection below.
7. **Projects will be assigned and posted on the bulletin board outside the Biology Office Door, CNS 161, by noon on Monday, April 9.** Please check this list, as you must register for the appropriate section. If you do not follow the procedure above, it will invalidate your choices.

PROJECT DESCRIPTIONS ARE AVAILABLE AT:

<http://departments.ithaca.edu/biology/studentresearch/researchprojects/>

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302 Junior Research: Fall 2012

Student Name: _____

CURRENT Year (circle one): Sophomore, Junior, Senior

Literature in Biology (BIOL-30100) (circle one):
currently enrolled, took it last year, **registering for Fall 2012**

Faculty Name (please print)

Faculty Signature

Choice 1 _____

Accepted by me for 302 _____

OR

I *may* have room in my lab _____
(student must make 2nd and 3rd choices)

Choice 2 _____

Choice 3 _____

Submit this form NO LATER than 1:00 p.m., Friday, March 30.