

Curriculum Vitae

2012

Brooke Hansen, Ph.D.

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SPECIALTIES

I am an applied cultural and medical anthropologist with specialties in contemporary Native American culture, medical pluralism, traditional healing and ethnobotany, integrative medicine, cultural revitalization among indigenous peoples, Native American environment and land issues, and public anthropology. One of my main research areas is cultural revitalization with the Haudenosaunee (Iroquois) and a recent outcome of my applied anthropology is the successful repatriation of ancestral land back to the Cayuga Nation of New York. My other main research area involves health movements in the U.S., such as the increasing trends towards alternative-complementary medicine and emerging health democracy initiatives, such as the newly opened Ithaca Free Clinic. I also have a specialization in indigenous cultures and undergraduate service learning in Hawaii.

TEACHING EXPERIENCE

Assistant Professor, 2002-2006; Associate Professor, 2006-2012
Department of Anthropology, Ithaca College

Courses: 1) Cultural Anthropology; 2) North American Indians; 3) Medical Anthropology; 4) Integrative Health Care in American Culture; 5) The Anthropological Experience in Hawaii (field class); 6) Native Americans and the Environment; 7) Native American Women & Culture; 8) The Anthropology of Alaska (field class); 9) The Anthropology of Food: Good Eats and the Global Grocery; 10) Anthropology Capstone; 11) Service Learning in Native America; 12) Anthropology of the Paranormal; 13) Ethnographic Fieldwork and Research Seminar

Visiting Asst. Professor, Ithaca College, 1998-2002

Courses: 1) Cultural Anthropology; 2) Women and Culture; 3) North American Indians; 4) Medical Anthropology; 5) Introduction to Integrative Health Studies; 6) Native American Women and Culture

Visiting Asst. Professor, Hobart and William Smith Colleges, 1997-1998

Courses: 1) Language and Culture; 2) Language and Gender; 3) North American Indians: Cosmology, Conquest, and Cultural Experience; 4) Health, Science, and Tradition; 5) Introduction to Cultural Anthropology

Adjunct Asst. Professor, State University of New York, Oswego 1993-1996
Courses: 1) Introduction to Cultural Anthropology; 2) Introduction to Anthropology;
3) Language and Culture; 4) Medical Anthropology; 5) Death and Dying

Teaching Assistant, University of Arizona 1990-1993
Courses: 1) Native Peoples of the Southwest; 2) Cultural Anthropology;
3) Culture and the Individual

Course Developer 1993. Developed an introductory course in Cultural Anthropology for the University of Arizona Extended University.

EDUCATION

Ph.D. University of Arizona *Cultural & Medical Anthropology*

2001 “**The Politics and Possibilities of Integrative Medicine: An Anthropological Analysis of Pluralistic Health Care Movements in America.**” The dissertation focused on medical pluralism in the U.S., with a specific focus on the emerging field of integrative medicine and the combination of biomedical, alternative, complementary, and cross-cultural therapies such as Chinese medicine and Native American healing traditions. Thematic foci of the dissertation included historically grounded cultural models of health and ethnomedicine, power and gender relations in healing, and the localized project of creating an integrative wellness center in Ithaca, N.Y. A major question guiding this research was whether or not America is experiencing a paradigm shift with the re-emergence of non-biomedical modalities or are the extant power relations of medicine being replicated in integrative medicine. Committee head: Mark Nichter. Honors.

M.A. University of Arizona Cultural Anthropology

1993 "Spiritualism and Women: An Historical, Ethnographic, and Theoretical Analysis of an Alternative Healing System." Honors.

B.A. University of South Florida B.A. Psychology, Anthropology

1988 Minor. Magna Cum Laude; Honors.

RESEARCH EXPERIENCE

2005-2012 Health Democracy Movements.

Although I have been involved with studying grassroots, community based health initiatives since the late 1990s (as part of my dissertation research), I have recently become involved in picking up this thread of research by serving a term on the Board of the Ithaca Health Alliance in 2006. I continue to be involved with the IHA as a member of the Education and Outreach Subcommittee, which produces a quarterly newsletter. The IHA opened the only Free Clinic in Ithaca in January of 2006. This is part of a larger national movement to raise awareness about health democracy and the social, economic, and cultural barriers that need to be overcome to provide satisfactory health care in the U.S.

2001-2012 Public Anthropology in Native America.

I have been involved in a variety of educational and outreach projects promoting education, awareness, and cultural understanding involving the Haudenosaunee. In 2001, I helped to lead an initiative to purchase 70 acres of organic land in the Cayuga land claim area to repatriate back to the Cayuga people through SHARE (Strengthening Haudenosaunee-American Relations through Education), a grassroots, community based group that I co-founded with a group of local citizens and anthropologists. After 4 years of fundraising, education, and outreach, ownership of the land was transferred in December 2005 to the traditional Cayuga people to rebuild a home base and build a longhouse, which they have not had in over 200 years. This project, which I have devoted most of my energy to in recent years, is about facilitating people to people solutions that support cultural wellness and revitalization among Native Americans. The collaborative nature of the project has led to many opportunities to explore the role of public anthropology as a vehicle for fostering mutual understanding and respect between Native and non-Native peoples in the area, where there is a significant anti-Indian movement present.

2003-2008 Haudenosaunee Medicinal Plant and Native Food Project.

Using the SHARE Farm as a focal point for education, I developed an educational medicinal herb garden at the farm (through grant support from Ithaca College) as a space for both Native and non-Native people to learn about Haudenosaunee culture and ethnobotany. The garden is in the shape of a great turtle in honor of the Sky Woman creation story in which the first woman on earth landed on the back of a turtle, which later became Turtle Island or North America. I have organized workshops at the farm where participants learn about Native crop revitalization, (corn, beans, squash, black ash, wild strawberry, etc.) and the cultural foundations of Native American herbalism.

1996-2003 Central New York: Integrative Medicine

Research and consultancy work with a wellness center in Ithaca involving community needs assessment for an integrative clinic (biomedical, alternative, and cross-cultural health care), development of public health outreach for ethnic populations in the area (African-American, Native American, immigrant populations), and participation in the planning and development of Ithaca's Integrative Community Wellness Center (IICWC). This formed the research base for portions of my dissertation on health movements in America.

PUBLICATIONS:

2007 *Building Bridges through Public Anthropology in the Haudenosaunee Homeland*, Brooke Hansen and Jack Rossen. In **Past Meets Present: Archaeologists Partnering with Museum Curators, Teachers, and Community Groups**, John Jameson Jr. & Sherene Baugher (eds.), Springer Press.

2007 *Who Benefits From the Mystery Fat Substitute Z Trim? A Glance at How Our Food Is Produced and Marketed Today*. In **Anthropology News**, 48 (5): 6.

2006 *Thanksgiving Holiday is Misconstrued*. In **The Ithacan**, Nov. 16.

2003 *Culture, Colonization, and Policy Making: Issues in Native American Health*. Paper developed from the proceedings from the conference *Symposium on the Politics of Race, Culture, and Health* (Ithaca College, Nov. 14, 2002) published at www.ithaca.edu/healthpolicy/race. Stewart Auyash (Editor).

2002 *The Eastern Shoshone in Wyoming*. Co-authored with Ernie Olson. In **Endangered Peoples of North America: Struggles to Survive and Thrive**, edited by Tom Greaves. Westport, CT: Greenwood Press.

2001 *Helping the Cayuga Return to Their Land*. Co-authored with Jack Rossen and Ernie Olson. **Anthropology News** 42 (4): 19-20.

2001 *Meeting the Challenges of Native American Diabetes: Anthropological Perspectives on Prevention and Treatment*. In **Medicine Ways: Disease, Health, and Survival Among Native Americans**, edited by Diane Weiner and Cliff Trafzer. Alta Mira Press.

1999 *Applying Medical Anthropology: Developing Diabetes Education and Prevention Programs in American Indian Cultures*. **American Indian Culture and Research Journal**, Special Issue, 23 (3): 185-203.

1994 *The Household Production of Health and Women's Work: New Directions in Medical Anthropology and Households Research*. **Arizona Anthropologist**, No. 11, Fall, pp. 139-155.

1992 *Psychic Healing and Women: An Example from a Spiritualist-Metaphysical Church*. **Arizona Anthropologist**, No. 8, 1992, pp. 18-36.

PUBLIC ANTHROPOLOGY: PUBLISHED WORKS OUTSIDE OF THE ACADEMY

Ithaca Health Alliance Newsletter Columnist

Spring 2011	<i>The Pros and cons of Probiotics: The Health Bacteria</i>
Summer 2011	<i>Renewed Efforts to Achieve Cultural Competency in Health Care</i>
Fall 2011	<i>Be Wary of New Strains of Strep</i>

WORKS IN PROCESS FOR PUBLICATION

Building Bridges Through Anthropological Collaboration in the Haudenosaunee Homeland: The Return of the Cayuga, Book Manuscript: Left Coast Press.

The Challenges and Benefits of Revitalizing Subsistence Diets in Upstate New York: Case Studies from the Onondaga and Cayuga Nations, with Julia Lapp and Jeanne Shenandoah. In **Continuity and Change in Native American Diet and Foodways**, B. Brenton & S. Johnston (Eds.).

The Onondaga Nation's Land Rights Action: A New Model for Indian Land Claims and Environmental Activism. Submission for the American Indian Culture and Research Journal,

PROFESSIONAL PRESENTATIONS AND ACTIVITIES

2011 Beach Ethnography: Tidal Ethnoscapes of Culture, Conflict and Sovereignty in Hawaii. Paper presentation at the American Anthropological Association Annual Meeting, Montreal, Canada, Nov. 16.

2011 Hurricane Katrina, the BP Oil Spill and Environmental Challenges for Native Nations in Louisiana. Presentation for ReNew Orleans student organization and their Nov. 10th event.

2011 Militarization and Native Americans: 500 Years of Accommodation, Resistance and Accolades. Presentation for Dr. Sue-Je Gage's class *Anthropology of the U.S. Military*, Ithaca College, Sept. 20.

2011 The Haudenosaunee: History, Cultural Revitalization and the Cayuga Return to the Homeland. Presentation for Jon Raimon's community service class, Lehman Alternative Community School, Ithaca, Sept. 19th.

2011 Food and Culture: An Anthropologist's Perspective. Presentation for the Ithaca College IC2 Insight Mini-course "Fit to Eat," Sept. 8.

2011 Homeland of the Haudenosaunee: The Cayuga. Field trip and presentation with Jack Rossen for Ithaca College's *Jumpstart First Year Program and Sustainable Community Challenge*, Aug. 26.

2011 Critical Medical Anthropology: Perspectives on Integrative Medicine Can We Create Non-Profit Wellness in America?" Paper presentation at the Northeastern Anthropological Association Annual Meeting, Franklin Pierce University, New Hampshire, March 26th.

2011 Anthropological Approaches to Integrative Health: Critical Perspectives on Health Care, Power and Alternatives. Panel organizer and chair, Northeastern Anthropological Association Annual Meeting, Franklin Pierce University, New Hampshire, March 26th.

2011 Health Care and Healing in Global Context. Presentation for New Roots Charter School Workshop Series, Ithaca, March 17.

2010 Service Learning in Anthropology and the Academy: Lessons from Native America and Hawaii, poster presented at the American Anthropological Association Annual Meeting, New Orleans, LA. Nov. 19.

2010 Anthropological Journeys: Peaks (and a few valleys) Along the Way. Presentation for Ithaca College Anthropology Department/Anthropology Club's *Brown Bag Lunch Series*, Sept. 21.

2010 Community Solutions to the U.S. Healthcare Crisis: Applied Medical Anthropology at the Ithaca Health Alliance/Ithaca Free Clinic, paper presented at the Society for Applied Anthropology, Merida, Mexico. March 25.

2010 Living in the Cayuga Homeland: Our Connections to the Land and Each Other, invited presentation for the Nosanchuk Lecture Series, Ithaca High School, Mar. 1.

2009 Revitalizing Native Foodways Among the Haudenosaunee: Nutritional Benefits and Political Economic Barriers, co-authored presentation with Julia Lapp (2nd author), *American Anthropological Association Annual Meeting*, Philadelphia, PA, Dec. 2.

2008 The Inspiration of Haudenosaunee Women: Feminism, Activism and Cultural Revitalization. Presentation for the 6th Annual *Women in Leadership Experience*, Women's Rights National Historic Park, Seneca Fall, March 1st.

2008 Beyond Orientalism: Undergraduate Research in South Asian Ethnography, Session Chair (Organizer: Denise Nuttall), 48th Annual Meeting of the Northeastern Anthropological Association, U. Mass. Amherst, March 9th.

2008 Public Anthropology in the Cayuga Homeland, presentation with Jack Rossen for the Syracuse University lecture series, *Native American Studies: Conversations at Syracuse University*, April 17th

2008 Community Activism and Healing: Reconnecting the Cayuga People with Their Homeland. Presentation for the International Council of 13 Indigenous Grandmothers. Cayuga SHARE Farm, Oct. 10th.

2007 Co-Organizer for the 47th annual meeting of the *Northeastern Anthropological Association, New Visions for a Collaborative and Engaged Anthropology: The New Adventures of Old Anthropology*, April 20-22, Ithaca College.

2007 Identity, Representation, Nationhood and Tourism: Struggles and Directions in the 21st Century. Session Chair and Discussant at the annual meeting for the *Northeastern Anthropological Association*, April 21.

2007 "Grassroots Health Democracy in Ithaca: Establishing Local Models of Non-Profits Health Care." Poster presented at the *Society for Applied Anthropology/Society for Medical Anthropology* annual meeting, Tampa, FL, April.

2005 "The Onondaga's Land Rights Action: A New Model for Indian Land Claims and Environmental Activism." Paper presented at the *Annual Meeting of the American Anthropological Association*, Dec. 1.

2005 “Anthropological Perspectives on the Cayuga Land Claim.” Presentation for the senior class at Mynderse Academy, Seneca Falls, NY, April 26.

2005 “Engaging Students with Native Cultural Tourism: Developing Experiential and Service Learning in Undergraduate Anthropology.” Paper presented at the *Society for Applied Anthropology/Society for Medical Anthropology* annual meeting, Santa Fe, NM, Apr 8th.

2005 “Healing Arts Diversity in Ithaca.” Presentation for *Mug to Mug: Erasing Borders Through Conversation*, sponsored by the Office of Multicultural Affairs, Ithaca College, March 16.

2005 “Native American Women: Colonizing the Body as a Site for Cultural Control.” Guest presenter for the Women’s Studies capstone class *Feminism/s and the Body*, Ithaca College, March 16 & 23.

2004 Participant in the *Ithaca College Summer Institute: Civic Engagement through Service Learning*, June 1-4.

2004 “SHARE as a Model of Partnership Between Academics and Indigenous Peoples.” Presentation at the *Repatriating the Rafters: Scholarship with the Haudenosaunee* conference, Cornell University, May 26.

2004 “Experiential and Service Learning in Local and Global Contexts: Teaching Anthropology and Engagement in Hawaii and Central New York.” Poster presentation at the conference on *Pedagogies of Engagement: New Designs for Learning In and Across the Disciplines*, Chicago, April 15-17.

2004 “Native Americans and Anthropologists: Developing Partnerships and Public Outreach with Plant Medicines.” Poster presented at the *Society for Applied Anthropology/Society for Medical Anthropology* annual meeting, Dallas, Texas, April 4.

2004 “Young Anthropologists in the Field: Skill Building and Professional Development at Home and Abroad.” Session organizer for the *Northeastern Anthropological Association Annual Meeting*, Dartmouth College, March 28.

2003 “Native American Herbal Healing Past and Present.” Collaborative presentation with Jack Rossen, Kelly Keemer (Seneca), and Amanda Williams, for the *Iroquois Programs*, Tompkins County Museum, Ithaca, New York, Dec. 13th.

2003 “Integrative Health Care for the Older Adult.” Session organizer for the Gerontology Institute’s Fall workshop, Nov. 5.

2003 Panel discussant for the Native American History Month film **Two Spirit People**, organized by Lisa Mauer, Ithaca College, Nov. 3.

2003 “Public Anthropology and the SHARE Project: Bridging Native and Non-Native Cultures in Local Communities.” Presentation with SHARE Board members for the McMaster University Anthropology Department’s Graduate Workshop Special Session. Ontario, Canada, Oct. 21st.

2003 Participant in the *Ithaca College Summer Institute: Multicultural Teaching and Curriculum Transformation*, May 19-22.

2003 Panel discussant for the film *Ayurveda: The Art of Being*, Cinema on the Edge film series, Ithaca College, April 22.

2003 “Anthropology and Activism: The SHARE Project.” Presentation with SHARE in Terry Turner’s class, *Professional Ethics for Anthropology* (Anth. 606), Cornell University, April 16th.

2003 “Native American Education and Outreach: From Generational Trauma to Revitalization.” Presentation for Jeff Claus’s class, *Culture and Community in Education and Teaching*, Ithaca College, April 15.

2003 “Native Americans and Herbalism: Contexts for Revitalization, Commercialization, and Community Outreach.” Paper presentation at the 43rd Annual Meeting of the Northeastern Anthropological Association, Burlington, Vermont, March 22.

2003 “Beyond the Classroom: The Importance of Undergraduate Field Study.” Session co-organizer and discussant for the 43rd Annual Meeting of the Northeastern Anthropological Association, Burlington, Vermont, March 21.

2003 “Supporting Cultural Wellness at the SHARE Farm: The Haudenosaunee Herb & Food Project.” Presentation in Carole Dennis’s class, *Healthcare and Culture* (672-312), Ithaca College, March 5th.

2002 “Futures in the Balance: Native American Crops, Cultural Revitalization, and Encounters with Modern Technology.” Session organizer for the Annual Meeting of the American Anthropological Association, New Orleans, Nov. 21.

2002 “Crops and Culture: Revitalization Initiatives by Northeastern Native Americans.” Poster presentation at the Annual Meeting of the American Anthropological Association, New Orleans, Nov. 21.

2002 “Culture, Colonization, and Policy Making: Issues in Native American Health.” Paper presented at the *Symposium on the Politics of Race, Culture, and Health*, Emerson Suites, Ithaca College, Nov. 14.

2002 “Integrative and Alternative Medicine: Understanding Client Choices.” Presentation for Lisa Sikes in a graduate class of the Occupational Therapy program titled Health Prevention/Patient Education (673-6300), Ithaca College, Nov. 7.

2002 “Public Anthropology in Local Communities: The SHARE Farm Project.”
Presentation with Ernie Olson and Jack Rossen at the Wells College Faculty Club, McMillan Hall, Oct. 25.

2002 “Applied Anthropology and Revitalization among the Haudenosaunee: From Cultural Domination to Cultural Wellness.” Presentation at Ithaca College for the Anthropology Department, May 2.

2002 “The Scope and Implications of Integrative Medicine” Presentation with Dr. Stephen Panebianco for Eunice Rodriguez’s Epidemiology class (Policy analysis and Management 659), Cornell University, April 2.

2002 “Native American Diabetes: Profiles, Challenges, and Directions for the Future.”
Guest lecturer for the Syracuse University-Binghamton Nursing Program’s class *Native American Health & Medicine* (ANT 323), taught by Kreg Ettenger, March 25, Broome Community College.

2002 Organizer for **“Healing the Past, Looking Towards the Future: A Panel Discussion on Native American Health and Wellness with Patch Adams,”** with Haudenosaunee healers and health care representatives from around the state, including Bernadette Hill (Cayuga), and LuAnn Jamieson (Seneca). Ithaca College, March 21.

2002 “Exploring Common Ground Between Native Nations, Local Communities, and Anthropologists.” Session organizer for the Northeastern Anthropological Association Annual Meeting, March 15.

2002 “The Share Farm as a Site for Cultural Reconciliation: Reconnecting with Each Other and the Land.” Paper presentation with Julie Uticone (SHARE) and Bernadette Hill (Heron Clan Mother, Cayuga Nation), Northeastern Anthropological Association Annual Meeting, March 15.

2002 “SHARE: A Context for Cultural Survival.” Presentation with SHARE, Bernadette Hill (Heron Clan Mother, Cayuga Nation), LuAnn Jamieson (Hawk Clan Faithkeeper, Seneca Nation), and Freida Jacques (Turtle Clan Mother, Onondaga Nation) for the organization *Cultural Survival*, Cambridge, MA, March 14th.

2002 “Native American Health and Healing in Our Community.” Presentation for Ithaca’s Integrative Community Wellness Center, Tompkins County Public Library, Mar. 5.

2001-2002 “The Haudenosaunee (Iroquois): History, Culture, and Contemporary Experience.” Presentations organized through Ithaca College’s *Partnership in Teaching Program* at six area schools (Candor Elementary, Groton Middle School, Dewitt Middle School, Ithaca High School, South Hill Elementary, and Newfield Elementary).

2001 “Public Anthropology in the Cayuga Homeland: Bridging Community Relations through Education and Communication in a Native American Land Claim Area.” Poster presented with Ernie Olson and Jack Rossen at the 100th Annual Meeting of the American Anthropological Association, Washington, D.C., Nov. 30.

2001 “American Indian/Alaska Native Health Initiatives for the 21st Century.” Participant and presenter for this AAA Public Policy Forum at the 100th Annual Meeting of the American Anthropological Association, Washington, D.C., Nov. 30.

2001 “Integrative and Cross-Cultural Medicines in America.” Presentation for Lisa Sikes in a graduate class of the Occupational Therapy program titled Health Prevention/Patient Education (673-6300), Ithaca College, Nov. 15.

2001 Faculty Representative and Co-Organizer for the Ithaca College *Native American Education Outreach Day*, which turned out being the most successful Native outreach day in the history of the college!

2001 “Establishing a Community-Based Integrative Wellness Center in Ithaca: The IICWC Project (Ithaca’s Integrative Community Wellness Center).” Presentation with Dr. Stephen Panebianco and Dr. Todd Stein at the *Community Health Information Alliance Meeting*, Tompkins County Public Library. Sept. 20.

2001 “The Role of a Community Wellness Center: IICWC.” Presentation with Dr. Stephen Panebianco for Eunice Rodriguez’s Epidemiology class (Policy analysis and Management 659), Cornell University, April 10.

2001 “Exploring Community Models for Education, Communication, and the Support of Native Peoples: SHARE as a Bridge for the Return of the Cayuga to their Homeland.” Poster presentation with Wrenaye Matzen, Chandell Matzen, Julie Uticone, Meghan McCune, Ernest Olson, and Jack Rossen at the Annual Northeastern Anthropological Association, Hartford, CT, March 29-30.

2001 *Ithaca’s Integrative Community Wellness Center’s Community Wellness Coalescence.* Co-organizer for this community outreach event at IICWC which featured lectures, workshops, and demonstrations from integrative practitioners in Ithaca. Jan. 27.

2000 “Environmental Philosophies of the Haudenosaunee.” Presentation with Wrenaye Matzen for the seventh grade class at the Union Springs Central School, Nov. 21, Union Springs, N.Y.

2000 “The Politics of Integrative Medicine in America: The Effects of Marketing, Institutional Control, and Power.” Paper presented at the 99th Annual Meeting of the American Anthropological Association, San Francisco, Nov. 19.

2000 “Public Defacement and Public Exposure: Contesting Ideologies, Discourses, and Representations in the Cayuga Indian Land Claim.” Paper presented, with Ernest Olson, at the 99th Annual Meeting of the American Anthropological Association, San Francisco, Nov. 18.

2000 “Integrative Medicine: Developing New Paradigms in Ithaca and Beyond.” Presentation with Stephen Panebianco, M.D., for Andrea Parrot’s class, Complementary and Alternative Medicine (PAM 427), at Cornell University, Nov. 15.

2000 “The Cayuga Indian Land Claim in Upstate New York: Cultural Interpretations and Conflicting Perspectives on Land and Identity.” Paper presented, with Ernest Olson, at the Mid-Atlantic Popular /American Culture Association Annual Conference, Siena College, Albany, N.Y. Nov. 4.

1999 “Reclaiming the Rainbow Snake: Expressing Female Power Through Menstruation.” Presentation for SWE (Students for Women’s Empowerment) at the Dec. 9th positive female sexuality night, “How to Make a Vagina Sing.” Ithaca College.

1999 “The Relativity of Time: Negotiating Divergent Epistemologies in Biomedical and Complementary Therapeutics.” Paper presented at the 98th Annual Meeting of the American Anthropological Association, Chicago, Nov. 17.

1999 “The Politics and Possibilities of Integrative Medicine: An Anthropological Analysis of Medical Pluralism in America.” Keynote speaker address. Presented at the Finger Lakes Health Care System’s *Complementary Medicine Seminar: Current Therapies, Future Trends*. Oct. 9. Geneva, N.Y.

1999 “Kava in Tonga, Fiji, and the U.S.: Traditions, Transformations, and the International Market.” Presentation with Ernest Olson for the Anthropology Club, Sept. 16. Ithaca College.

1999 “Health Care in the New Millennium: The Anthropologist’s Role in the Development of Integrative Healing Centers.” Paper presented at the Society for Applied Anthropology Meeting, April 21-25, Tucson, Arizona.

1998 Session Chair/Organizer for American Anthropological Association Annual Meeting, Philadelphia, Dec. 6. Session Title **“Women and Holistic Health Care in the U.S.: Perspectives on Authoritative Knowledge and Strategies for Self-Determination.”**

1998 “The Negotiation of Power, Authoritative Knowledge, and Gender in Medically Pluralistic Settings: Women’s Involvement in Alternative and Integrative Health Care.” Paper presented at the 97th Annual Meeting of the American Anthropological Association, Philadelphia, Dec. 6.

1998 “Diabetes and Native Americans: Evolutionary and Cultural Perspectives.” Guest Lecture at Wells College, Nov. 23.

1998 "Standing at the Cross-Roads between Science and Holism: What Does it Mean for Health Care in America?" Presented at the 38th Annual Meeting of the Northeastern Anthropological Association, Orono, Maine, March 15-18.

1997 "The Phenomenology of Holistic Healing: The Social Dynamics of Utilizing Unconventional Therapies." Presented at the Annual American Anthropological Association Meetings, Washington, D.C., November.

1996 "Diabetes and First Nations' Peoples: Incorporating Traditional Wisdom for Sustainable Health Programs." Presented at the Conference on Traditional Medicine and Healing, Mic Mac Reserve, June. Newfoundland, Canada.

1996 "Lessons from the "Sugar Disease": Social and Cultural Correlates of Native American Health and Disease." Paper presented at the Native American Studies Colloquium Series, April 24. State University of New York, Oswego.

1996 "Multicultural Health Care and Anthropology: Forging Alliances for the 21st Century." Paper presented at the Annual Quest Conference, April 17. State University of New York, Oswego.

1996 "Women's Social Roles and the Micropolitics of Health in Native American Communities." Paper presented at the Northeastern Anthropological Association's Annual Meeting, March 18. Plymouth State College, NH.

1996 "Anthropological Contributions to Herstory: Celebrating Women's History Month." Fireside Lecture Series, Scales Hall, February. State University of New York, Oswego.

1995 "Meanings, Places, and Identities: Contemporary Struggles in Haudenosaunee (Iroquois) Communities." Presented at the 1995 American Anthropological Association's Annual Meeting, Washington DC.

1995 Session co-organizer (with Ernest Olson) for the American Anthropological Association's Annual Meeting, Washington, D.C., Nov. Session title: **"Communities Rooted in Sacred Space: Issues of Meaning and Place for Native American Identities."**

1995 "Medical Anthropology at the Biocultural Nexus: Understanding Native American Health, Disease and Illness." Presented at the Annual Quest Conference, State University of New York, Oswego, April 19.

1995 "The Utility of the Household as an Analytical Tool for Medical Anthropology." Presented at the Northeastern Anthropological Association's Annual Meeting, Lake Placid, NY, April 2-5.

1994 Session organizer for the American Anthropological Association's Annual Meeting, Atlanta, November 30 - December 4. Session title: **"Negotiating the Chasm of Death: Conflict in the Cross-Cultural Context of Death."**

1994 "The Mediation of Conflicting Ideologies of Death: Spiritualist Discourses in America." Presented at the American Anthropological Association's Annual Meeting, Atlanta, November 30 - December 4.

1994 "Anthropological Perspectives on Native American Diabetes." Presented at the Annual Quest Conference, State University of New York, Oswego, April 13.

1992 "In Touch with the Metaphysical: Psychic Healing and Women in a Religious Context." Presented at the American Anthropological Association's Annual Meeting, San Francisco, December.

PROFESSIONAL SERVICE AFFILIATIONS

Pre-publication reviewer, Women and Health: A Multidisciplinary Journal of Women's Health Issues

Pre-publication reviewer, Annual Reviews in Anthropology

PROFESSIONAL MEMBERSHIPS

Pi Gamma Mu: International Honor Society in Social Sciences
American Anthropological Association
Northeastern Anthropological Association
Society for Medical Anthropology
Society for Applied Anthropology
Central New York Native American Studies Consortium
Ithaca Health Alliance